#### CITIZENS CHARTER FOR

#### **DEPARTMENT OF FISHERIES**

#### U. T. ADMINISTRATION OF DAMAN & DIU

#### U. T. OF DAMAN & DIU FISHERIES.

The Secretary of Fisheries is Head of Department in U. T. of Daman & Diu, which control two offices, one at Daman Head of Office i.e. Superintendent of Fisheries and one at Diu Head of Office i.e. Enquiry Officer, City survey, under whom the Asst. Supdt. of Fisheries working at Diu. It provides Infrastructural facilities, deals with the Registration of Fishing vessel; Fishing canoes/Fishing crafts, Fishing Nets etc. The Department also implements various developmental as well as welfare schemes for the upliftment of the fishermen and the fishing industry.

#### • Function of Department:-

#### I- REGISTRATION

#### a) Registration of Indian Fishing Boats under the Merchant Shipping Act, 1958:

The Registration of Indian Fishing Boats is dealt with in the Part XVA of the Merchant Shipping Act, 1958. "Indian Fishing Boats" means every fishing vessel/sailing vessel/every boat or craft whether or not fitted with mechanical means of propulsion, which is exclusively engaged in fishing for profit. As per G.S.R. 449(E) dated 24<sup>th</sup> June 2009 of the Govt. of India, Ministry of Shipping, New Delhi the powers conferred by the Section 435D (Port of Registry) and 435E (Registrars of Indian Fishing Boats) and declared each of the port of place of registry of Indian fishing boats and appoints following officers as Registrar of Indian Fishing Boats:

Sr. No.as per Notification	Port	Officer	
	Daman & Diu		
41	Daman	Supdt. of Fisheries	
42	Diu	Asst. Supdt. of Fisheries	

Registration of Indian fishing Boats are under the Merchant Shipping (Registration of Indian Fishing Boats), Rules, 1988. Presently, online registrations of fishing boats are doing in the National Portal "Realcraft". Certificate of Registry of a Fishing Boat is being issued in Form IV. The registration number starts with IND for India and DD for Daman & Diu, while Diu code is 02 and Daman code is 03, MM- for Motorized Mechanical and MO-Motorized Non-mechanical and finally display No. IND-DD-02-MM-0\_\_\_\_\_ or IND-DD-02-MO-0\_\_\_\_\_.

### b) Registration of Fishing vessels under the Goa, Daman & Diu Marine Fishing Regulation Act, 1980:

The Registration of Fishing Vessel under the Goa, Daman & Diu Marine Fishing Regulation Act, 1980 and the Goa, Daman & Diu Marine Fishing Regulation Rules, 1982. "Fishing Vessel" means a Ship or Boat, whether or not fitted with mechanical means of propulsion, which is engaged in sea fishing and includes (i) a Catamaran (ii) a Country craft (iii) a Canoe engaged in sea fishing.

#### II- LICENCE

#### The following procedure is followed for Fishing Vessels Licence and Fishing Net Licence:

- (A) Procedure for Fishing Vessels Licence and Fishing Net Licence: The applicant has to obtain prescribed Form –'A' & 'C' from the Fisheries Department Daman and Diu and the applications duly filled in should be submitted to the concerned Fisheries Office. The Gram sevak (Fisheries) in their respected landing centre will inspect and after conducting necessary inspection of the Fishing Vessel and Fishing Nets, the application along with the Inspection Report is forwarded to respective Office. After scrutiny of the inspection report, necessary approval is conveyed to the parties with instructing them to pay prescribed license fees under the provisions of Goa, Daman & Diu Marine Fishing Regulation Rules, 1982 (Rule 3 & 4). Every person in possession of fishing vessel & fishing nets shall register within 15 days of acquiring such fishing boat & nets and obtain license and operating the same. Thereafter they have to renew the license every fishing season/year. Following documents are required to be submitted alongwith application:
  - i) Application in Form 'A' & 'C' duly filled in with photo.
  - ii) Certified copy of Ration card/Certificate from Village Panchayat/Diu Municipal

Council stating that he/she is a bonafied fisherman.

- iii) Vessel Registration Certificate (VRC)
- iv) Invoice/Bills for purchase of fishing Nets or materials
- v) Fees paid by Chalan.

#### B) Fishing vessels Non-Motorized (Canoes):

Owner of Fishing canoe have to register his canoe under the Goa, Daman & Diu Marine Fishing Regulation Act, 1980 and Goa, Daman & Diu MFR Rules, 1982 within 30 days of becoming the owner. The applicant has to obtain prescribed form from the Authorized Fisheries Officer posted in the concerned District and the application duly filled along with prescribed fees, paid through challan, within 30 days from the date of acquiring the vessel. Following documents are required to be submitted alongwith application:-

- i) Form "E" Fishing Canoe registration.
- ii) Completion certificate from Contractor/Canoe Builder.
- iii) Affidavit duly authorized to the effect that the canoe is not registered with any other authority etc. and the boat will be operated only for sea going fishing purpose.
- iv) Gill net license to be obtained to operate in the sea.
- v) Certified copy of Ration card/Certificate from Village Panchayat/ Diu Municipal Council
  - stating that he is a bonafied fisherman.
- vi) Fees paid by Chalan.

#### C) Registration of Mechanized Fishing Vessels (Trawler/Gillnetter/Purse-seiner):

Every owner of fishing vessel has to apply for registration under the Merchant Shipping Act, 1958 and the Merchant Shipping (Registration of Indian Fishing Boats), Rules, 1988 within 30 days of becoming the owner. Applicant has to obtain prescribed form from the Fisheries Office and the application dully filled in along with prescribed fees has to be submitted through Fisheries Officer within 30 days of acquiring the vessel. Following Documents are required:-

- i) Form -I duly filled in with photograph.
- ii) Form –II Declaration of Ownership.
- iii) Completion certificate from vessel builders.
- iv) Certified copy of hypothecation deed from the financial institutions if any.

- v) Fees paid by Chalan.
- vi) Certified copy of Ration card/Election card/Aadhar card/ Residence certificate from Village Panchayat/DMC.
- vii) Certified copies of invoices of wood/FRP Boat & Marine Diesel Engine.
- viii) Fishing Boat photographs.
- ix) Affidavit of owner stating Indian Citizenship and that the fishing vessel is either financed by financial institutions or self, duly authorized indicating therein the particulars of hull and Marine diesel engine.
- x) Migration Certificate, if arrived from outside UT.

#### 2. Transfer/purchase of fishing vessel.

#### **Documents required**

- i) N.O.C. from Original Registrar of Fishing vessel for transfer of vessel.
- ii) Prior Registration (if Registered outside UT) with notarized attested copy of the previous V.R.C. from the Authorized Officer under the Merchant Shipping Act, 1958 of the Concerned State.
- iii) Sale deed/letter duly notarized.
- iv) Joint Declaration of Purchaser & Vendor/seller.
- v) Photograph of the applicant.
- vi) Prescribed fees to be deposited by Chalan.
- vii) Prescribed Application Form VII Transfer from one Port to another.

#### 3. Issue of duplicate V.R.C.:

#### **Documents required.**

- i) Prescribed Fees to be paid.
- ii) Copy of FIR filed with the police regarding lost of original V.R.C.
- iii) In case of damage or mutilated V.R.C. copy of the same may be furnished.
- iv) Affidavit stating loss of original V.R.C.

#### 4. Renewal of fishing license: -

#### **Documents required** alongwith Application Form.

- i) Certified copy of V.R.C.
- ii) Certified copy of Fishing License.
- iii) Ration card/Election Card/Aadhar Card.
- iv) Prescribed Fees to be deposited depends upon BHP of engine used in fishing crafts.

#### 5. Permission for erecting fishing stake in Inland Waters:

Any person intending to erect fishing stake in Inland Waters should make an application in Form No. "A" as prescribed in the Goa, Daman & Diu Fisheries Rules, 1981 to the authorized Fisheries Officer and should deposit prescribed fees along with cadastral site plan in triplicate of the proposed site for erection of new stake net along with the form I and XIV of the plot adjacent to the proposed erection. Thereafter his application is referred to Captain of Ports for giving N.O.C. for the proposed erection. After obtaining N.O.C. from Captain of Ports a public notice is published in the local News Papers, inviting objection from the public to the proposed erection. In case N.O.C is not granted by Captain of Ports, the amount deposited by the applicant, is refunded to the applicant. The objections are scrutinized in the Department. Thereafter a public auction is held and the Fishing Rights on the approved stakes is leased to the highest bidder, as per the provision Goa Daman &Diu Fisheries Rules 1981.

#### 6. Authorisation/Licencing for Shrimp Farming.

Consequent upon the enactment of the Coastal Aquaculture Authority Act 2005, by the Parliament, the Central Government in exercise of the powers conferred by sub-sections (1) and (3) of Section 4 of the said Act has established the Coastal Aquaculture Authority vide Notification S.O. No.1803(E) dated 22<sup>nd</sup> December 2005. As per the Coastal Aquaculture Authority Act, 2005, Registration and Renewal-as per Rule 10 & 12, every application for the registration of a coastal aquaculture farm shall be made to the District Level Committee as set up by the Authority in **Form I** and every application for renewal of registration of a coastal aquaculture farm shall be made in **Form III** accompanied with specified fee i.e. upto 5.0 hectare (ha) water spread area, Rs.200/- per ha (or fraction of ha), subject to a minimum of Rs.500/- There is a State Level Committee and a District Level Committee to process the application, inspect the farms and finally recommend to the Aquaculture Authority of India.

**Procedure:** The interested farmer has to apply to the Member Secretary of the District Level Aquaculture Committee, in the prescribed forms, which are available with the Department, along with the required documents. If the Member Secretary finds all the documents in order, the proposed farm will be inspected by the District Level Aquaculture Committee. If the farm is found confirming to the set guidelines, the application will be placed before the District Level Aquaculture Committee. When recommended by the District Level Aquaculture Committee which then recommends the application to the Aquaculture Authority of India, Chennai, for final approval. The registration/authorization of Aquaculture Farm will be valid for a period of five years.

#### Renewal of license:-

After a period of Five years the registration/license has to be renewed. The prescribed forms are available with the Department which is to be submitted to the Member Secretary.

#### **Procedure:-**

Another inspection will be conducted by the District Level Aquaculture Committee to see that the farm is existing as per the plan in the original licence. If so, it is recommended to the State Level Aquaculture Committee and then to Aquaculture Authority of India, Chennai. The renewal is obtained for a period of five years.

#### FORM-I

(See Rule 9)

### COASTAL AQUACULTURE AUTHORITY MINISTRY OF AGRICULTURE

APPLICATION FOR REGISTRATION OF COASTAL AQUACULTURE FARM

 Name of the Applicant/ registered company/ establishment (in BLOCK LETTERS)

2.	Address for Communication (in Block Letters)
3.	Whether the application is for:
4.	<ul><li>(a) Registration of aquaculture farm already operating in coastal area</li><li>(b) Registration of new aquaculture farm to be constructed</li><li>Details of land for which registration is applied for :</li><li>(a) State :</li></ul>
	(b) District:
	(c) Taluk/Mandal:
	(d) Revenue Village :
	(e) Survey Number :
	<ul><li>(f) Ownership right : (whether freehold or lease hold)</li><li>(g) Total Farm Area (in hectare) :</li></ul>
	(h) Water Spread Area (in hectare) :
5.	If the whole or part of the above land falls under any one of the following categories, please furnish details
	Category Village
	(a) Agricultural Land
	(b) Forest Land
	(c) Lands for Village common purpose
	<ul><li>(d) Land meant for Public purpose</li><li>(e) Wet lands</li></ul>
	Public purpose
	Public purpose  (e) Wet lands
6.	Public purpose  (e) Wet lands  (f) Mangroves
6.	Public purpose  (e) Wet lands  (f) Mangroves  (g) Salt pan

- (c) Agricultural land
- (d) Mangrove
- (e) Marine Protected area
- (f) Adjacent Aquaculture farm
- (g) Human settlements (indicate the population of the settlement)
- (h) National parks
- (i) Sanctuaries
- (j) Reserve Forest
- (k) Breeding spawning grounds and other aquatic life
- (1) Beaches
- (m) coral reefs
- (n) Heritage area
- 7. Water source for the aquaculture Unit
  - (a) Sea
  - (b) Creek/Estuary/Canal/Backwater
  - (c) If the water source is as mentioned in (b) above, indicate the name of the source
- 8. Date of commencement of operations of existing aquaculture farm
- 9. \* Furnish Project Report giving details with sketch (to scale) of design and layout of the aquaculture farm in operation/proposed along with operational details, water intake and wastewater treatment facility
- 10. \* Whether Environment Impact Assessment (EIA) /Environment Management Plan (EMP) were carried out on the environment of the aquaculture farm with reference to other land uses in its neighborhood and based on operational details of the unit as furnished in the Project Report, please state specifically, whether

- (a) the aquaculture activity has the effect of causing water logging of adjacent areas or polluting the drinking water sources
- (b) by use of supplementary feeds/ medicines/drugs, etc. will consequently increase sedimentation which will be harmful to the environment.
- (c) such activity would cause siltation, turbidity with detrimental implication on local fauna and flora:
- 11. \* If, Environment Impact Assessment (EIA) has been done, please attach the report:
- 12. \* If Environment Management Plan (EMP) has been drawn up, please furnish details :
- 13. \* If effluent treatment system (ETS) has been in operation/proposed, please furnish layout, design and technical details:
- 14. Details of remittance of processing fee:

#### Declaration

I	son of	residing
	hereby declare t	hat the information furnished
above is true to the best of my/our	knowledge and be	elief. I am /we are fully aware
that if it is found that the information of deviation/violation of the condition Authority, the Certificate of Registrat	ons on which certif	icate of registration may be the
	Signatur	re of the applicant
Date:-		
Place:		
	FORM- III	

#### FORM- III (See Rule 12)

# COASTAL AQUACULTURE AUTHORITY MINISTRY OF AGRICULTURE

# APPLICATION FOR RENEWAL OF REGISTRATION BY COASTAL AQUACULTURE AUTHORITY FOR UNDERTAKING SHRIMP AQUACULTURE

1.	Name(s) of the Applicants registered	
	company/ establishment (in BLOCK	
	LETTERS)	

2.	Address for Communication (in Block	
_	Letters)	
3.	Details of location/land of the farm for	
	which approval had been issued	
	(a) Total Area and Water Spread Area	
	(b) Survey No. of the Farm/Pond	
	(c) Village	
	(d) Taluk	
	(e) District	
	(f) Average Stocking Density followed	
	(in numbers/sq.mt.)	
	(g) Average Production obtained	
	(kg/ha/crop)	
	(h) Technology followed	
	(i) No. and date of the Registration	
	issued by the Authority (photocopy	
	of approval issued by the Authority	
	has to be enclosed)	
4.	Details of remittance of processing fee	
	DECLAR	ATION
I/W	<sup>7</sup> e	Son(s)/Daughter(s)/Wife of
		nformation furnished above is true to the
		shrimp culture operations carried out by
	•	onment nor damaged the ecology of the
		f it is found that the information furnished
		deviation/violation of the conditions on
-	•	ority, the authorization/renewal granted to
	us may be either suspended or cancelled	•
Date	e:	Signature of applicant(s)
Plac	e:	

#### (To be published in Part II, Section 3 Sub-Section (i) of the Gazette of India, Extraordinary)

#### Government of India Ministry of Shipping \*\*\*\*

#### **Notification**

New Delhi, June 24, 2009.

- G.S.R. No.448(E)- In exercise of the powers conferred by Section 435-U of the Merchant Shipping Act, 1958, the Central Government hereby makes following rules further to amend the Merchant Shipping (Registration of Indian Fishing Boats) Rules, 1988, namely:-
- 1.(1) These rules may be called the Merchant Shipping (Registration of Indian Fishing Boats) Amendment Rules, 2009.
- (2) They shall come into force on the date of .their publication in the Official Gazette.
- 2. In the Merchant Shipping (Registration of Indian Fishing Boats) Rules, 1988 (hereinafter referred to the "said rules") in rule 3, for sub-rule (2) the following sub-rule shall be substituted, namely:-
- "(2) Every application under sub-rule (1) shall be accompanied by -
  - (a) the particulars of the fishing boat in Form IV;
  - (b) the declaration of the ownership by the applicant in Form II or Form III as the case may be;
  - (c) the documents of the title to the fishing boat;
  - (d) the builders' certificate.
- 3. In rule 7 of the said rules, -
  - (a) in sub-rule (1), the words "in Form IV" shall be omitted;
  - (b) in sub-rule (2), for the words "Form V", the words "Form IV" shall be substituted.
- 4. For Forms I, II, III and IV of the said rules, the following Forms shall be substituted, namely :-

#### Form I

#### **APPLICATION FOR REGISTRY OF A FISHING BOAT**

[See sub – rule (1) of rule 3 of the Merchant Shipping (Registration of Indian Fishing Boats), Rules, 1988]

10					
	gistrar of Fishing Boats,				
	es Office				
Diu					
Sir,					
	1/\A/-		-t	la atra a Ala a accora	an af fishing Dagt
الممالمما	I/We				
	thehereby			tisning boat be regis	stered in my/our
name/s	s and a Certificate of Regis	stry be iss	uea to me/us.		
2. Deta	ails of Owner(s) of the said	d fishing b	oats are as fol	llows:	
	. ,				
Name			Occupation	Permanent residence	Share(s) held
				or principal place of	
				business	
	egory of the ownership			(Company/I	idividual/Co-
-	erative society/Governmen	• •			
4. Aı	rea of operation	•••••			
5. P	articulars of fishing boat				
(i)					
(ii)					
` ,	· .	, , , , , ,			
(iii)	i) Details of previous mortgages (if any)				
(iv)	y) Year of build /re-build of fishing boat				
(v)	Hull material (Wood/Fibre Glass/Steel/Composite)				
(v.i)	Longth (Mtrs) Dr	roadth	(N/1+rc)	Donth (Mt	rc)
(VI)	Length(Mtrs) Br	eautii	(1VILIS)	Deptii(ivit	15)
(vii)	Engine details ;				
(***)	ingine details,				
	Make	•	Year of make	Engine number	НР
			•••••		•••••
	Name & address of man	ufacture	·		
	Number and diameter a	of cylinda	•		
	Number and diameter o	n cynniaei	J	••••••	
	Length of stroke				

Revolution per minute (RPM)/ Speed.....

	Fuel Capacity		
(viii)	, ,	mechanical/ Motorized non m ked/decked fitted with auxilia	
(ix)	Number of Masts/ Bulkhea	ds/ Holds	
(x)	Tonnage Capacity (Gross To	ons)	
(xi)	Details of Fishing Gear		
6. Comn	nunication equipment		
(i) Ma	aritime Mobile Station Iden	tification (MMSI) No., if allott	ed
(ii) Au	tomatic Identification Syste	m (AIS) (if fitted) Make & Mo	del
	· ,	Radio Beacon (EPIRB) (if fitte	•
(iv) Se	earch & Rescue Transponde	r (SART) (if fitted) Make & Mo	odel
(v) O	ther communication equipn	nent, if fitted	
7. Numb	per of Crew		
8. Base	of operation		
9. the fo	ollowing documents are enc	losed herewith:-	
(a) De	claration of ownership		
(b) Bu	ilders certificate (in respect	of registration of new vessels	s) or Bill of sale if purchased
10. I/We	e request that a Name for fi	shing vessel be approved fror	n the following:
I.		II.	III.
Date:			

Signature or Left thumb impression of owner

#### फिशिंग बोट के पंजीकरण हेतु आवेदन पत्र

[ नियम 3 का उप नियम 1 देखें ]

सवा म,			
फिशिंग बोट रजिस्टार,			
मत्स्योद्योग विभाग,			
दीव			
414			
महोदय,			
10141)			
मैं′हम		निवासी	फिशिंग बोट
		ने पंजीकरण कराने के लिए आवे	दन करता हूं/करत हा कृपया
मुझे ⁄ हमें पंजीकरण प्रमाणपत्र जार्र	करने का कष्ट करें।		
	· · · · · ·	4	
2. उक्त फिशिंग बोट के स्वामी	यों का विवरण निम्नानुस	गर है :-	
नाम	व्यवसाय	स्थायी निवास या व्यवसाय	धारित अं1
		का मुख्य स्थल	
3- स्वामित्व की श्रेणी (कंपनी/	व्यक्गित∕सहकारी समिति	∕सरकार∕बंधक)	
4 प्रचालन क्षेत्र	<del>-</del>		
5 फिशिंग बोट का ब्यौरा :			
i. बिल्डिंग यार्ड का नाम ए	वं पता		
ii. बंदरगाह की पिछली रजि	स्टी (यदि कोई हो)	<del>-</del>	
iii. पिछले मोरगेज का विवर	ण (यदि कोई हो)	<del>-</del>	
iv. फिशिंग बोट के निर्माण/	पुनर्निर्माण का वर्ष	<del>-</del>	
v. हल सामग्री (लकड़ी/फा	इवर ग्लास/स्टील/मि%	ग्त) <del>_</del>	
vi. लंबाई मीटरvi	i. चौड़ाई मीटरv	viii. गहराई <u>.</u> मीटर	
ix. इंजन का ब्यौरा :			
	निर्माण वर्ष	इंजन नंबर	अश्व-शक्ति
 विनिर्माता का नाम एवं व	 ार्ष		
सिलिण्डरों की संख्या एव			
स्टोक की लंबाई			
घुणन गात प्रांत मिनट (३	आरएमपा)		

इंधन	न क्षमता <del>_</del>
<b>x.</b> जल	यान का प्रकार
xi. मास्त	ट/बल्क हेड्स/होल्ड्स की संख्या
xii. टनभ	नार क्षमता <u> </u>
xiii. फिरि	शंग गेयर∕नेट का प्रकार <del>_</del> _
6 संचार उप	करण <del>_</del> _
7 कर्मियों क	ही संख्या <u> </u>
8 अन्य सूच	वना, यदि कोई हो, तो <u> </u>
9 प्रचालन	का आधार <del>_</del> _
विधिवत यह	र्युक्त उल्लिखित सभी सूचनाएं मेरी अधिकतम जानकारी एवं वि'वास के अनुसार सही हैं एवं मैं/हम घोषणा करता हूं/करते हैं कि उक्त उल्लिखित तथ्य सत्य माने जाएं। मुझे/हमें पता है कि प्रचालन के इसी भी प्रकार के परिवर्तन हेतु फििंगं बोट रजिस्ट <sup>2</sup> ार की पूर्व-अनुमित आव'यक है।
स्थान :-	-
दिनांक :-	आवेदक का हस्ताक्षर

#### Form II

# DECLARATION OF OWNERSHIP (By Individuals/Joint Owner/Partnership Firm)

[See sub-rule(2) of rule 3]

I/we, the under signed, hereby declare that	
residing Permanently/having the principal	•
the particulars of which are given be	
yearand was purchased by me/us for the s	um of Rswas materially
altered and rebuilt by me/us/was inherited by me/us	from
Whose name appear in the Register as the owner of	the said fishing boat and who died
atand that I/W	• •
said fishing boat and that no person or persons has	•
beneficial, right, title share of property therein or the	-
declaration conscientiously believing the same to be	true.
PARTICULARS OF THE FISHING BOAT	
Official Number, date and port of registry	
Registered DimensionsLeng	th
BreadthDepth	
Gross Tonnage Register Tonnage	
Cubic Meters	
	Signature (s) of applicant
Declare before me atthisday of	
Seal of Office	
Issued by the	Signature and designation
	of Registrar

#### Form III

# DECLARATION OF OWNERSHIP (BY COMPANY)

[See sub-rule (2) of rule 3]

I, the undersigned, permanently residingand being the duly authorized agent/duly constituted attorney ofCompany Limited, hereby declare as follows:-				
The said Company was registered under the Companies Act, 1956, on theand has its principal place of business atwhere all the important business is controlled and managed. The said company satisfies the requirements of clause (b) of section 21of the Merchant Shipping Act, 1958, and is the sole owner of the Fishing Boat called,the particulars of which are given below. The said fishing boat was built atin the yearand/purchased by the said Company for the sum of Rs/was materially altered and rebuilt by the said Company.				
To the best of my knowledge and belief, no person or persons has or have any interest, either legal or beneficial, right, title, share of property in the said fishing boat. And I make this solemn declaration conscientiously believing the same to be true.				
PARTICULARS OF THE FISHING BOAT				
Official Number, date and port of registryRegistered.				
Dimensions: Length				
Gross Tonnage Registered Tonnage Cubic Meters				
Declared before me atthis day of 20				
Signature for and on behalf of Company Ltd.				
Signature Designation.				
Designation.				

#### Form IV

#### **Certificate of Registry of a Fishing boat**

[See sub-rule (2) of rule 7]

1.	Name of fishing boat					
2.	Registration Number & Date (KL*)					
3.	Call sign,(where applicable)					
4.	Port & District where registered					
5.						
Name	e(s) of the owner(s)	Perm	nanent residence	Shares held		
		or Principal pla	ce of business			
(i)						
(ii)						
(iii)						
6.	Category of the ov	vnership		•		
(com	pany/Individual/Co-	operative Society				
7.	Area o operation	( <u>annotat</u>	tion to be provided)			
_						
8.	Particulars of fishin	•				
(i)						
(ii)	Year of build/re-bu	uild of fishing boat.				
(iii)	Hull material (Woo	od/Fibre glass/Stee	I/composite)			
(iv)	Length(Mtr)	(v) Breadth	(Mtrs) (vi)Depth	(Mtrs)		
(vii)	Engine details;					
	Make	Year of make	Engine number	HP		
		•••••		•••••		
	Name & address o	f manufacturer				
	-					
	ruer capacity					
5.	Form V of the said rules shall be omitted.					
6.	For Form VI of the	said rules the follo	wing Form shall be s	ubstituted, namely:-		

#### **FORM VI**

#### **APPLICATION FOR REGISTRY OF ALTERATIONS**

(See sub-rule (1) of rule 10)

То
THE REGISTRAR OF FISHING BOATS
Port of
Sir,
I/We, the undersignedbeing the owners of the
Fishing Boat calledOfficial
Numberhereby report that the following alterations have been
carried out to the fishing boat on(Date, Month, Year)
· , , , , , , , , , , , , , , , , , , ,
I/We therefore request that these alterations may kindly be registered and
a fresh Certificate of Registry, issued on payment of the prescribed fee.
The fishing boats existing Certificate of Registry is enclosed herewith.
Signature of owner(s)
5D 50DM 1/41
FB FORM VII
APPLICATION FOR TRANSFER OF PORT OF REGISTRY
[See rule 11(1)]
To,
THE REGISTRAR OF FISHING BOATS.
Port of Diu
Diu s:-
Sir,  I/We being the owner(s) of Fishing Boat called
Official No registered at your port hereby that the
registry of the said fishing boat may be transferred to the port of for the following
reasons:-
*2 The said fishing heat has been mortgaged in favour of
*2 The said fishing boat has been mortgaged in favour of as will be verified from the Register maintained by you and the mortgagees have no objection to the
proposed transfer. In this connection, his/their letter, dated the agreeing to the
transfer of the port of registry to is enclosed in original for your record.
Yours faithfully,

<sup>\*</sup>Delete, if not applicable

#### FORM 'A' & 'C'

(See Rule 3 & 4 of Goa, Daman & Diu Marine Fishing Regulation Rules, 1982) (गोवा, दमण एवं दीव मरीन फिशिंग रेगुलेशन रूल्स 1982, अधिनियम 3 एवं 4 देखे )

# Application for grant of a Licence for Fishing Vessel for use in a specified area and grant of Fishing Nets licence

	es a <b>g</b>				
	1	प्रेषण:			
		देनांक :-	/ / 20		
सेवा में,					
	मत्स्योद्योग अधीक्षक,				
दीव ।					
	विषय :- फिशिंग र्नाव/जाल का लाइसेंस को नवीनीकर	ਗ ਸ਼ੇ ਸ਼ਾਂਗੋਂ।	गत आवेदन पत्र		
	13.11.	1 (1 (1-11	Shely 1 12		
महोदय,					
	उपर्युक्त विषय के अनुसंधान में कृप्या मुझे वर्ष 2013-1	<b>4</b> के लिए	फिशिंग नींव/जाल का लाइस	संस प्रदान करने	हेतु अनुरोध
किया ज	गता है ।				
<del></del> /					
नाव∕ ज 1.	ाल का विवरण निम्न है : नाव के मालिक का नाम :				
	पता :				
3.	नाव का रजीस्ट्रेशन नंबर :	4.	नाव का नाम :		
2. 3. 5.	नाव का प्रकार:-			 M यामाहा फ	  ईबर/टेडीय
					, 6
6.	ईजन का विवरण :- अ- Make (बनाव	ट) :-			
	ब- HP (क्षमता):- क- Engine Nun	nber (ईज	न नंबर):-		
7.	जाल का प्रकार ; द्रोलनेट/गीलनेट/बेगनेट/ अन्यनेट				
			1		
8.	जेपीएस कंपनी नाम :- ^^ .	9.	वइलेस कंपनी नाम :-		
10	सीरीयल नंबर :-	77 /	सीरीयल नंबर :-		
10.	सुरक्षा के साधन :-(लाईफ जेकेट, बोया, रेडीयो, टोर्च, वर्	ार )			
	ो की सूची :-	1			
संख्या	नाम		पता	उम्र	पहचान
1.					पत्र संख्या
1. 2					
3.					
4.					
2. 3. 4. 5. 6. 7.					
6.					
7.					
8. 9.					
9. 10.					
10.					
	मुझे गोवा,दमन एवं दीव के मरीन फिशिंग रेग्युलेशन अधि	प्रनियम 19	82 और नियम 3 एवं 4 के <sup>:</sup>	तहत सभी जान	कारी से
माहितग	ार है और सभी नियम एवं शर्तो के साथ लाईसेंस प्राप्त करने				
		•	<u> </u>		
दिनांक	:-				
			फिशिंग	नाव के मालिक	के हस्ताक्षर

संलग्न :- ;1) नाव रजी॰ की प्रति (  $VRC\ Copy$  ) (2) ओरीजनल लाईसेंस (3) रेशन कार्ड की प्रति (4) मालिक के फोटो-2 (5) वाईलेस के लाईसेंस की प्रति

## Form –'H' Application for obtaining Movement Book

From:
Name of Owner
Possessor
Fishing Boat Registration No
Name of Fishing Boat
Diu.
Dated:- / /2010

#### (DECLARATION)

aged years, resident of			registration no.		declaration	of	fishing	vessel	name
	aged _	years, resident of _		 					

That I am the owner of the above said fishing vessel and I am furnishing herewith the list of crew members along with their address which is true to the best of my knowledge & belief and if it is proved to be false then I take full responsibility of the same.

Sr.	Name of Tindel/Crew	Identity	Age	House no. & Address
no.		Card no.		
1.	Tindel:			
2.	Crew:			
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

Further, I assured that the above tindel/crew neither involved in any illegal activity nor any adverse report in the Police Department.

I, do solemnly declare that the above statement is complete and true to the best of my knowledge and belief.

(Signature of Owner/Possessor of Fishing Vessel)

#### Encl:

- (a) 2 copies of photographs of Tindel & all crew members.
- (b) photo ID proof of tindel & crew (Election card or Aadhar card).
- (c) residential proof of tindel & crew,
- (d) certified copy of VRC,
- (e) certified copy of Fishing Licence,
- (f) Movement book crew members zerox copies etc

#### प्रपत्र - 'एच' ( नियम - 7 देखें )

प्रेषक :
सहायक मत्स्योध्योग अधीक्षक दीव मत्स्योध्योग विभाग, दीव
महोदय,
मैंनेलीटर डीजल जलयान में लिया हे। चालक दल के सदस्यों की विवरण सूची इसके साथ संलग्न है। <u>घोषणा</u>
मैं, अधोहस्ताक्षरी श्री/श्रीमती एतद्द्वारा यह घोषणा करता हूं की मैं उपर्युक्त मत्स्य जलयान का मालिक हू । चालक दल के सदस्यों का मेरे द्वारा दिया गया विवरण उनके मकान संख्या, पते आदि मेरी अधिकतम जानकारी एवं विस्वास के अनुसार सही है । यदि यह असत्य पाया जाता है तो, इसका पूर्ण उत्तरदायित्व मेरा होगा । भवदीय,
( मत्स्य जलयान के मालिक के हस्ताक्षर )
जलयान का नाम
जलयान पंजीकरण संख्या

कु०	टंडेल/खलासी के नाम	पहचानपत्र	आयु	मकान सं० एवं सरनामु
सं०		सं०		
1.	टंडेल :			
2.	खलासी :			
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

( मत्स्य जलयान के मालिक के हस्ताक्षर )

#### Encl:-

- VRC Copy
   Fishing Licence Zerox
   Movement book crew members zerox copies
   All crew Members Election Card copy

#### FORM "H"

# (See Rule 7 of Goa, Daman & Diu Marine Fishing Regulation Rules, 1982) (गोवा, दमण एवं दीव मरीन फिशिंग रेगुलेशन रूल्स 1982, अधिनियम 7 देखे )

	Fro	m:
		<del></del>
	Dat	
To,		
The A	Asst. Supdt. of Fisheries	
Diu		
Sir,		
	I, Shri/Smt	owner(possessor)
that I	shing vessel namely bearing regis I intend to move my said vessel from the limit of <u>Vanak</u>	tration No do hereby inform you
		Yours faithfully
		(Signature of owner)
	FORM "I"	
	(See Rule 8 of Goa, Daman & Diu Marine F (गोवा, दमण एवं दीव मरीन फिशिंग रेगुलेशन रूव	
	Fro	m:
		Name of Boat Owner:
		(नाव मालिक का नाम एवं पता)
		Address:
To,/प्रर्ग	प्रिति	
	Asst. Supdt. of Fisheries	
	क मत्स्योद्योग अधीक्षक,	
	eries Office	
	ोद्योग कार्यॉलय,	
Diu/दी	/दाव	
Sir,		
JII ,	I herewith submit the returns in respect of f	fishing vessel namely
bearir	ring Registration No for the month of	
1.	No. of Fishing Trips	
2.	Total time spent in actual fishing	
3.	Total Fish Catch	
4.	Total amount returned	
5.	No. of persons on board	
6.	Amount spent on fuel	
7.	Amount spent on repairs of the vessel	
8. 9.	Actual working hours of the engines daily  Horse Power of the engine	
7.	THE PROPERTY OF THE PROPERTY O	l l

Yours faithfully

(Signature of Boat Owner)

प्रेषक :	 	
दिनांक:		

सेवा में,

सहायक मत्स्योद्योग अधीक्षक, दीव ।

विषय :- डीजल परमीट कार्ड जारी/नवीनीकरण (Renewal) हेतु आवेदन पत्र ....

महोदय,

उपर्युक्त विषय के अनुसंधान में कृप्या मुझे वर्ष **2013-14** के लिए डीजल परमीट कार्ड जारी (issue)/ नवीनीकरण (Renewal) प्रदान करने हेतु अनुरोध किया जाता है।

#### नाव का विवरण निम्नलिखित है:-

1.	नाव के मालिक का नाम :
2.	मोबाईल नंबर :-
3.	नाव का नाम :
4.	नाव का रजीस्ट्रेशन नंबर : DD-02-MM-
5.	नाव का प्रकार:-
6.	ईंजन का विवरण :-
	अ- Make (बनावट) :- ब- HP (क्षमता):-
7.	आधार कार्ड नंबर (कोपी सामेल) :-
7.	बेंक का नाम (कोपी सामेल) :-
	खाता नंबर :-
8.	जेपीएस कंपनी नाम :-
	सीरीयल नंबर :-
9.	वाईलेस कंपनी नाम :-
	सीरीयल नंबर :-

फिशिंग नाव के मालिक के हस्ताक्षर

संलग्न :- (1) नाव रजी॰ की कोपी (VRC Copy) (2) लाईसेंस की कोपी (3) आधार कार्ड की कोपी (4) मालिक का बेंक खाता नंबर की कोपी (5) पोर्ट क्राफ्ट लाईसेंस की कोपी

#### FORM "E"

[See sub-Rules (1) of Rule 6]

Application for Registration of fishing vessel under Section 12 of the Goa, Daman & Diu Marine Fishing Regulation Act, 1980.

To, The Authorised Officer, Fisheries Department Daman/Diu.	
Sir,	
I	and
being the owner of the vessel called	hereby request that the said vessel be register
in my/our name and certificate of Registration	be issued to me/ us.
The particulars in respect to the said vessel is a (1) Owners name and address in full:-	
2) Occupation	
3) Where, when an how the vessel was acquired	d
4) Place & year of built:	
5) Type of craft:- Whether opened/semi decked	d/decked fitted with auxiliary engine.
6) Description type of engine with the name condition	ne of manufacture horsepower and speed in full loaded
7) Name of employment	
8) Port of Registry and Official No. if registere	d previously
9) Whether the craft has any previous mortgageother information	es if so, the particulars thereof:
	Signature or L.H.T.I. of owners.
Place:-	
Date:_	My address is as yadan
	My address is as under: Name:
	Waddo:
	Waddo: Village:
	District:
	—

#### $\boldsymbol{ANNEXURE-II}$

#### **AFFIDAVIT**

I, Shri./Smt./Miss	_
, ageyears, resident	_
hereby solemnly affirm on oath and state as under:-	*
1. That I posses a mechanize fishing boat of the following partic	ulars:-
Name & address:	
Breadth: Depth:	
2. That boat is free from any encumbrance except hypothecation and the same is in my sole property.	ı to
3. I have not taken any loan from the State Government/Schedule Banks:-	State Fisheries/Federation/Other
4. My husband/wife/son/daughterloan from the State Government.	has taken/not taken any
5. That to the best of my knowledge my husband/wife/son/daught is not defaulter to the State Government.	nter
6. This affidavit is filled to produce the same before the Authoriz	zed Officer of Fisheries,
U. T. Admn. Of Daman & Diu for obtaining subsidy on afores	said mechanized Boat.
7. The particulars given in this affidavit are true to the best of my	y knowledge and belief.
	(Deponent)
Place:-	
Date:-	
N.B. Strike out whichever is not applicable.	

### **Schemes**

#### **U.T. PLAN SCHEME:-**

Sr. No.	Name of Scheme	Pattern of Assistance
1101	U.T.'s Scheme	
1.	Establishment of Fish Drier Plant (New Scheme)	50% subsidy for community based smaller drier plant with max. cost of Rs.3.00lakh.
2.	Landing & Berthing and other works	Capital works for infrastructure facilities.
3.	Strengthening and Computerization	Issue of smart cards to fishermen &
	of Fisheries Department	computerization, Survey & investigation.
	District Panchayat Scheme	
	(Continuing)	
4.	Assistance to fishermen for purchase of fisheries requisites	
	a. Installation of IBM engine through Bank loan	Upto cost Rs. 1.00lakh- 20% subsidy max. Rs.20,000/- Upto cost Rs.3.00lakhs- 15% subsidy max.
		Rs.45,000/-
	b. Electrical/Solar equipment	Upto cost Rs.0.40lakh – 50% subsidy max. Rs.20,000/-
	c. Insulated Ice Boxes for fish storage	For Fisherwomen -75% subsidy max. Rs.6,000/- For Boat Owners-50% subsidy max.Rs.15,000/-
5.	Assistance for construction /repair of house	Fishermen having own land and kutcha structure would be eligible. Assistance upto Rs.50,000/- for construction in max. 35sq.mts area and Rs.20,000/- for repair of house.
6.	Financial Assistance to the families of fishermen affected by Natural calamities and accident	Rs.50,000/- one time assistance in case of death. Rs.100/- per day in case of fishermen held captive by Pakistani Authority till their release (fishermen detain more than once are not eligible)
7.	Financial assistance to fishermen/Boat owners for loading and unloading of fishing vessel from Sea shore to land and vice versa during the monsoon season.	50% Subsidy max. upto Rs.3,000/- to fishing vessel below 15mts. Rs.5,000/- to fishing vessel above 15mts.
8.	Fisheries Training and Extension Programme	Stipend @ Rs.250/- per day per fisherman during training at Outstation., & Rs.75/- per day for attending training within District. TA/DA as per entitlement.
9.	Establishment of Fish Aquarium	Subsidy of Rs.8,000/- per beneficiary for setting up of aquarium.
10.	Development of village ponds for Inland fish culture and allied capital works.	Capital cost for development of ponds in various village.

The said ongoing Plan Schemes transferred to District Panchayat, Daman & Diu and implemented by the Fisheries Department and sanctioned by the C.E.O., District Panchayat, Daman.

#### **Centrally Sponsored Scheme**

Sr. No.	Name of Schemes	Pattern of Assistance
1.	Development of Marine Fisheries	
(a)	Motorization of Traditional Craft	50% of unit cost with a ceiling limit of Rs.30,000/- per OBM
(b)	Safety of Fishermen at Sea	75% of unit cost of kit consisting of GPS, VHF Communication equipment, Echosounder and search & rescue beacon.

(c)	Fishermen Development Rebate on HSD oil	Rebate will be equivalent to 50% of Sales Tax relief granted by States/U.Ts. to HSD oil for fishing purpose with central subsidy limited to Rs.3.00 per litre of HSD oil with ceiling of 500 litres per boat per month during active fishing months.
		Subsidy will be provided to the vessels of size less than 20mt, registered before 10 <sup>th</sup> Plan, which are <b>owned by fishers of BPL category.</b>
(d)	Introduction of Intermediate Craft of Improved Design	10% cost of vessel as subsidy subject to a ceiling limit of Rs.6.00lakhs.
(e)	Establishment & operation of Vessel Monitoring System (VMS)	100% cost provided to Department.
(f)	Promoting fuel efficient and environment friendly fishing practices	30% subsidy of unit cost of LPG kit with ceiling of Rs.10,000/-
(g)	Management of Marine Fisheries	To bear entire expenses for conducting awareness programme to NGOs/Societies.
2.	Development of Infrastructure & Post Harvest Operations	
(i)	Establishment of Fishing Harbours and Fish landing Centres	75% to Coastal Port Trusts, Fishermen Cooperative Societies/ Organizations/ Associations and 100% to UTs for (a) Construction of New Fishing Harbours and Fish Landing centres and upgradation/ expansion/repair/ renovation of existing minor fishing harbours and fish landing centres.
(ii)	<ul> <li>(a) Development of fish processing, preservation, storage infrastructure,</li> <li>(b) Development of retail fish marketing infrastructure</li> <li>(c) Assistance for fish transport infrastructure</li> </ul>	<ul> <li>i. 100% grant (limited to Rs 1.00 crore) to Govt. Undertakings/ Corporations/Federations.</li> <li>ii. 75% grant (limited to Rs 0.75 crore) to NGOs/Co-operatives/Joint Sector/Group of fisher-women in NE Region/Hilly/Tribal areas and 50% grant(limited to Rs 0.50 crore) in general areas.</li> <li>ii. 50% grant (limited to Rs 0.40 crore) to Assisted Sector/Private Sector in NE</li> </ul>
3.	Fisheries Training & Extension	Region/Hilly/Tribal areas and 25% grant (limited to Rs 0.25 crore) in general areas.
(i)	Human Resource Development	Stipend @ Rs 100/- per day subject to a
	•	maximum of Rs 1500/- per participant during the training period of 15 days and an actual to and fro train/bus fare.
(ii)	Establishment of Fish Farmers' Training Centre	Financial assistance to the maximum extent of Rs 45 lakh to each State for the establishment of maximum three fish farmers training centres.
(iii)	A. Publication of Handbooks	Rs 15, 000 as an honorarium for each handbook to the Author which will include an approximate expenditure of Rs 5,000/= to be incurred by him on stationery, typing, illustrations, transparencies etc. In addition Rs 50,000/= will be paid to the State Government/UT/organization for the printing of about 500 copies of each handbook.

	B. Publication of training/extension manuals	Rs 5,000/- as an honorarium to the expert for the preparation of a manual and Rs 20,000/- to the State Government/UT/ organization for the publication of 500 copies for each manual.
	C. Organization of workshops/symposia/seminars/meetings/evaluation studies etc.	For organizing workshops/seminars/symposia etc. at the National level, a lump sum amount not exceeding Rs 1.0 lakh will be provided mainly for the publication of proceedings.  The amount for meeting expenditure on the miscellaneous items, etc. shall be determined by this Division with the concurrence of Integrated Finance  For organizing workshops/ seminars, etc. at the State/UT level, A lump sum amount not exceeding Rs 50,000/= will be provided to each State/UT. Rs 4.00 lakh per study.
4.	National Scheme of Welfare of Fishermen	
(ii)	Development of Model Fishermen Villages  Group Accident Insurance for Active Fishermen	Provided with basic civic amenities like houses, drinking water and commonplace for recreation and work. The plinth area and cost of construction of a house would be limited to 35 Sq. mts. and Rs 40,000/-respectively.  States/UTs should keep the following criteria in view while selecting beneficiaries for allotment of houses under the scheme:- i) The beneficiary should be an active fisherman identified by the State Govt. ii) Preference should be given to fishermen below poverty line & to landless fishermen. iii) Fishermen owning land or kutcha structure may also be considered for allotment of houses under the scheme.  Under this component, fisherfolk/licensed/identified or registered with the State/UT Governments would be insured for Rs 1,00,000/- against death or permanent total disability and Rs 50,000/- for partial permanent disability. The insurance cover will be for a period of 12 months and a
		policy would be taken out by FISHCOPFED, New Delhi.
(iii)	Saving-cum-Relief:	Under this component Rs 75/- per month shall be collected from eligible marine fishermen for a period of 8 months in a year. A total of Rs 600/- thus collected will be matched with 50% contribution i.e. Rs 300/-, The total sum of Rs 1200/- thus collected will be distributed during the four lean months (closed season) to the beneficiaries in four equal monthly installments of Rs 300/-each. Eligible marine fisherman means a person who is professionally engaged in full time fishing in sea, is member of Cooperative Society/Federation/ Welfare Society, lives below poverty line and is below 60 years of age.

#### **CENTRALLY SPONSORED SCHEME:**

#### 1. Financial assistance for Out Board Motors:

1. How to avail

The beneficiary has to obtain their prescribed application form from Fisheries Department to avail back ended subsidy under the CSS. The form duly filled in has to be submitted to the S.F./A.S.F. along with the following documents (all in duplicate)

- I. 1. Application form.
  - 2. Affidavit as per Annexure I
  - 3. Proforma invoice/bill of Out Board Motor.
  - 4. Net license payment receipt.
  - 5. Certificate of Registration of canoe issued by the Directorate of Fisheries
  - 6. Birth certificate.
  - 7. Photograph of the applicant.
  - 8. Letter from the Bank availing loan.

#### **ANNEXURE-I**

AFFIDAVIT
I, Shriyears old, resident
of, H.N, Indian National do hereby solemnly state on oath as under:
1. That I posses a canoe engaged in sea fishing of following dimensions:
(a) Name of the canoe: -
(b) Registration No.: -
(c) Length: -
(d) Breadth: -
(e) Depth: -
2. The said small fishing boat/canoe is free from any encumbrances and it is my sole property.
3. That I have not taken loan from Govt/Bank/RDA for Outboard Motor during last five years.
4. My wife Smt ged years has not taken any
loan from Government/Bank/RDA for Outboard Motors during the last five years.
6. That I have not availed of financial assistance i.e. subsidy towards Outboard Motors within the
last five years on the said canoe.

7. This affidavit is required to produce the same before the Fisheries Department to obtain subsidy on Outboard Motor.

8. The particulars given in this affidavit are true to the best of my knowledge and belief.

(Deponent)

Place: -

Dated: -

N.B. Strike out whichever is not applicable.

#### 2. FISHERMEN DEVELOPMENT REBATE ON H.S.D. OIL

The Mechanized Fishing vessel owners who want to avail this facility should purchase H.S.D. Oil from the Outlet run by registered Fisheries Co-operative Societies in the U. T. Daman & Diu under CSS. This scheme is applicable only to Boat owner under Below Poverty Line (BPL) category. In Diu District, Boat Owners are not belonging to BPL families, therefore scheme is not applicable to Boat owners in Diu District.

#### I- How to avail:

- 1. Bills should be submitted in the name of the Owner of the Mechanized Fishing vessel indicating name and registration number of MFV.
- 2. Statement of HSD oil purchased during the every quarter is to be submitted through the Fisheries Co-op. Society. Certificate from the outleters stating that the quota fixed per day/year has not been exceeded.
- 3. Certificate from the outlets stating that the excise duty claimed by the boat owners is bonafied and the diesel purchased by him is used exclusively for the fishing purpose.

#### Vessel owner will be eligible for rebate under following Pattern of Assistance.

- 1. The *Fishing Boat owner below poverty line only be considered eligible* to avail subsidy on HSD oil.
- 2. The vessel owner shall purchase the diesel through Fisheries Cooperative Societies duly approved by the Government.
- 3. The vessel should be registered with the Fisheries Department.
- 4. A copy Fishing License issued/renewed for the current year.
- 5. The fishing vessel owner shall not violate the provision of Marine Fishing Regulation

  Act
- 6. The overall length of the vessel shall be below 20 mtrs.
- 7. The vessel constructed after the end of Xth Plan will not be eligible for subsidy.

This is a Centrally Sponsored Scheme and shall continue till it is continued by Government of India.

#### Terms and conditions:

- 1. The Person concerned shall obtain Diesel Permit Card from the authorized representative of the Department of Fisheries, U. T. Admn. of Daman & Diu.
- 2. Fixed Quantity of the H. S. Diesel oil will be issued against this permit card to owners of the Mechanized Fishing Vessel/Boat registered with the Department of Fisheries, U. T. Admn. of Daman & Diu.
- 3. This Permit Card holder shall produce it before the authorized HSD Dealer/Fisheries Co-op Society for necessary entries filled in by the dealer after taking delivery of the quantity of HSD oil and ensure the stamp is affixed and signature of the dealer obtained before departure from the Diesel Outlet.
- 4. The H. S. Diesel issued under this Permit card shall be used only for conducting fishing by the owner of the mechanized fishing boat.
- 5. This Permit Card is not transferable.
- 6. The Permit Card holder shall surrender to the concerned authorized representative of the Department of Fisheries, U. T. Admn. of Daman & Diu in the event of its revocation or cessation of the purpose on expiry of the valid period.

- 7. The Permit Card holder and the HSD dealer shall comply with the instructions issued from time to time by the Competent Authorities in the matter of quantum and period of distribution.
- 8. This Permit Card should be surrendered to the Department of Fisheries, U. T. Admn. of Daman & Diu, when the full quota allotted is procured on or before 31st March of the each financial year for renewal or for other purposes.
- 9. Diesel Permit card is liable to be cancelled, if it is found that any Boat owner is not providing the requisite information to Fisheries Dept. or misuse of diesel for other than fishing or not observing the fishing ban period and crossing of International Boundary line/captured by neighboring country.
- 10. In case of any violation of the terms and conditions the Permit card will be forfeited and the Permit holder is liable for legal action.

### FORM OF APPLICATION FOR DUTY FREE SUPPLY OF H. S. DIESEL USED IN MECHANIZED FISHING VESSEL.

2.	Nar	ne of the fishing vessel	:
3.	Par	ticulars of registration	:
	i)	Registration under the Merchant Shipping Act 1958	
	ii)	Registration under the MPEDA Act, 1972.	
	iii)	Registration with other authorities, if any	
4.	Par	ticulars of fishing vessel	:
	i)	Length	:
	ii)	Breadth	:
	iii)	Draft	:
	iv)	HP of main & auxiliary	:
	v)	Engine Type of vessel	:
	vi)	Gear used	:
5.	Bas	e of operation	:
6.	No.	of fishing voyages proposed to	
	be r Mai	made in one financial year (April-rch)	:
7.	Dur	ation of each voyage	:

1. Name and Address of the applicant :

8.	Quantity of HSD oil consumption in a duration of 24 hrs.	
9.	Quantity of HSD oil required per voyage	:
10.	Quantity of fish likely to be caught per voyage	:
11.	Composition of fish caught per voyage	:
12.	Method of disposal of fish caught per voyage	:
13.	Name and Address of Diesel Outlet from which HSD oil is proposed to be availed.	
	<u>DEC</u>	LARATION
above	Ie are correct and complete to the best of	. Solemnly declare that the particulars furnished of my knowledge and belief.
Place	:-	
Date:	-	
		(Signature of Boat owner)

# FORM OF APPLICATION FOR FISHERMEN DEVELOPMENT REBATE ON H.S. DIESEL USED IN MECHANIZED FISHING VESSEL BELOW 20M LENGTH.

1.	Name and Address of the applicant	:	
2.	Name of the fishing vessel	:	
3.	Particulars of registration	:	
	i) Registration under the Shipping Act, 1953	:	
	ii) Registration with MPEDA	:	
	iii) Fisheries Dept. Diesel Permit card No.	:	
4.	Particulars of fishing vessel i)Length:	:	ii)Breadth :
	iii) Draft :		iv) HP of main & auxiliary Engine:
	v) Type of vessel		vi) Gear used :
5.	Base of operation	:	
6.	No. of fishing voyages made in financial quarter(April to June 200 / July to Sept 200 / Oct to Dec 200 / Jan to March 200 )	:	
7.	Duration of each voyage	:	
8.	Quantity of HSD oil consumption in a duration of above quarter (attached bills).	:	
9.	Quantity of HSD oil required per voyage	:	
10.	Quantity of fish is caught per voyage	:	
11.	Type of fish caught per voyage	:	
12.	Method of disposal of fish caught per voyage	:	
13.	Name and Address of Diesel Outlet from which HSD oil is availed.	:	
14.	Name of the Nationalized Bank and Account No. of beneficiary	:	
	DECLARAT		-
furnis	lso so hed above are correct and complete to the book and complete to the book are to the book are correct.		
Place:	-		
Date:-		(Sig	nature of Boat owner)

#### FORM OF DECLARATION ON NON-JUDICIAL STAMP PAPER OF Rs.5/-

understood the scheme to supply duty free the terms and conditions governing the s	ent of declare that I have read and HSD oil to the mechanized fishing vessels and also cheme as laid down Fisheries Office, Diu as the Agriculture, New Delhi and fully agree that I will to time.
voyage in the format of a Form to be prescr fishing boat name ar the place to be notified for the inspection of fishing boat and the quantity of HSD availab that non-compliance of the terms and condi	caught and its disposition after completing every ibed by Fisheries Office, Diu and make available by nd registration No at any time at the fish catch and also verification of the details of ole in the Diesel tank of the boat. I also understand itions will entail forfeiture of my claim to avail duty or any legal action the authorities may intimate in
Witnesses:	
1	
(signature)	(Signature of Boat owner)
Name & Address:	Name:
	Address:
2	
(signature)	
Name & Address	
Date:	
Place:	

## FORM OF LOG BOOK TO BE MAINTAINED AND SUBMITTED ON ARRIVAL FROM EVERY FISHING TRIP (VOYAGE)

1.	Name of the Fishing Vessel with	:
	registration No.	
2.	Base of operation	:
	De de de Conserva	
3.	Period of voyage	:
	i) Date and time of departure from	:
	Port	
	ii) Duration of fishing	:from to
	iii) Date & time of departure from	:
	fishing ground	
	iv) Date & time of arrival at Port	:
4.	Datails of Fishing	
4.	Details of Fishing	
	i) Absence from Base of operation	:from to
	ii) Distance to the fishing ground	[:
	from shore	
	iii) Gear employed	:
	iv) No. of Crew	:
	v) Depth of operation (in meters/	:
	fathom)	
	vi) Total catch (in kgs)  MAIN SPECIES CAUGHT	WEIGHT IN VOC
	1.	WEIGHT IN KGS
	2.	
	3.	
	5.	
5.	Value realized and method of disposal	
5.	and the name and address of	·
	person/firm to whom disposed	
6.	Particulars of HSD Oil	:
0.	i) Quantity of diesel oil in tank before	
	commencement of voyage	
		:
	ii) Quantity of diesel taken from	: liters
	Diesel Outlet	
	TOTAL of (i) + (ii)	:
	iii) Quantitus of discussions	
	iii) Quantity of diesel consumed	[:
	during trip iv) Quantity of diesel to be available	:
	in the tank	[
7.	Idle time between two successive	:
, ·	voyages and reasons thereof	
	,.0	
	DE	CLARATION
	I	solemnly declare that the particulars furnishe
		of my knowledge and helief

l	solemnly declare that the particulars furnished
above are correct and complete	e to the best of my knowledge and belief.
Place:-	
Date:-	
	(Signature of Boat owner)

#### ANNEXURE – III

#### **AFFIDAVIT**

I, the undersigned	son of
, age years, res	
, Indian National, do hereby solemnly affirm	m on\oath and state as follow:-
1. I say that I am a Fisherman by Birth/profession	1.
2. I have a fishing trawler Registered No	in my individual name.
3. I have not avail subsidy from Department of MFB either in my individual capacity or in the	•
4. I hereby undertake to refund the subsidy g through my financial Bank in case it is found earlier.	ranted to me on my fishing MFB in question I that I have availed subsidy on any other MFB
5. That my spouse has not availed subsidy on an capacity or partner.	y other MFB in his individual capacity or in the
6. This affidavit is sworn to furnish the same connection with my application for grant of su	-
Whatever is stated above is true to the best of my or misrepresented any of the facts.	y knowledge and belief and I have not concealed
	(Deponent)
Place: -	
Date:-	
Identified By: -	

#### **Centrally Sponsored Scheme**

#### APPLICATION FOR GROUP INSURANCE FOR ACTIVE FISHERMEN

Details of Scheme:-Fishermen/women engaged in fishing and allied fisheries activities like selling/purchasing of fish, sorting of fish, fishing labour, working in fish processing, aquaculture, fish drying etc. may be registered as Active Fishermen/women under Group Accident Insurance Scheme.

Pattern of Assistance: Insurance claim of Rs.1,00,000/- given in case of death or permanent missing and Rs.50,000/- for partial disability like loss of limb or eye etc.

How to avail:-The applicant has to be filled below mentioned form and get the Identity Card for Active Fishermen/women from the Department.

1. Name of the applicant:
2. Full Address:-
House No.:
Ward:-
Village:-
District:-
3. Age:- Years
4. Name & No. of the fishing vessel on which presently working (if)
5. Name of the Nominee:-
6. Age of the Nominee:
7. Relationship of the Nominee(s)
(with the applicant)
8. Whether member of the Fisheries Co-operative
Society or Welfare Organization, if so please
furnish the name of the Society:
Signature/L.H.T.I of the applicant
Place:-
Date:-

As and when incident occurred, the legal heir of the deceased fishermen/women may approach to the Department alongwith following document for settlement of insurance claim from the FISHCOFED, New Delhi.

- i) Death Certificate or Missing Report alongwith Indemnity Bond.
- ii) Post Mortem Report.
- iii) FIR
- iv) Inquest Panchnama
- v) Registration No. of Active Fishermen/Identity Card
- vi) Legal Heir Certificate

#### THE APPLICATION TO OBTAIN FINANCIAL ASSISTANCE FOR

#### PURCHASE OF INSULATED BOXES ENGAGED IN FISHING/SELLING OF FISH

1. Name of the applicant	
(In Block letters)	
2. Full name of applicant husband:	
3. Full name of applicant's spouse	
4. Age of the applicant:-	
5. The applicant's Permanent address:	
a. House No.:-	
b. Ward/Waddo:-	
c. Village:-	
d. Taluka	
6. Particulars of the canoe owned & operated for fishing by the a	pplicant supported
with registration certificate issued by Fisheries Department or Po	ort Authority.
(a) Registration No:	
(b) Length:-	
(c) Breadth:-	
(d) Depth:	
7. Registration No. of Net possessed by the applicant:	
(a) Is the license paid for the current year	
(Supported with net license payment receipt):	
8. Particulars of the insulated boxes to be purchased by the appli	cant (supported
with quotation)	
(i) Cost of box	
(a) Length	
(b) Breadth	
9. Whether applicant is engaged in selling detailed fish Yes/No	
Date of application:-	Signature of the applicant.
N.B. Strike out whichever is not applicable.	

#### **DECLARATION**

I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief and also declare that I will personally used the insulated boxes for fishing purpose only. Further, I declare that I have not availed subsidy on insulated boxes for the last five years

### APPLICATION FOR TO OBTAIN FINANCIAL ASSITANCE FOR CONSTRUCTION OF NEW HOUSE/RENOVATION OF KATCHA STRUCTURE

-----

- 1. Name of the applicant
- 2. Name of Father/Husband:
- 3. Address of the applicant:
  - (a) Temporary address:
  - (b) Permanent address:

House No. : Ward No. Village : District State :

- 4. Age:
- 5. Place of Birth:
- 6. Since when living in Daman & Diu:
- 7. Since when in fishing profession:
- 8. Particulars of fishing implements Canoe/nets possessed by the applicant.
  - (a) Name of the canoe:
  - (b) Reg. No. of the canoe:
  - (c) Type of net:
  - (d) Reg. No. of the Net:
  - (e) Net license payment receipt:
- 9. Detailed particulars of the land on which the house
  - to be constructed/katcha structure to be renovated
  - (a) Village
  - (b) District
  - (c) Survey No. of the land on which the house to be constructed/katcha renovation.
- 10. Is the applicant the owner or tenant:
- 11. Has the applicant obtained N.O.C. from the

Land lord if it is not owned by him

- (a) The name of the land lord by whom the N.O.C. is issued
- 12. The estimated cost of the house
- 13. How the finance exceeding Rs. 40,000/-shall be arranged.

(i) By Self finance : (ii) By Bank finance : (iv) Other finance :

14. Plinth area of the house of the to be constructed/

Kutcha structure to be renovated.

15. Period within which the constructed of proposed house is likely to be completed.

Signature of the applicant.

#### **DECLARATION**

I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief and also declare that no other inmates from my family has availed benefit under this scheme. Further, I declare that incase the information furnished/submitted by me found to be false then I agree that the application is liable to be rejected.

Signature of the applicant.

Date:-

Place:-

Documents to be enclosed:

- 1. Certificate of active fisherman/V.R.C. of the canoe/or net license 2. Photograph (2 copies)
- 3. N.O.C. of Panchayat. 4. Copy of Ration card 5. Copy of estimate. 6. Income certificate
- 7. N.O.C from owner of the land.
- N.B. Strike out whichever is not applicable.

#### APPLICATION FORM TO AVAIL SUBSIDY ASSISTANCE

Application No. \_\_\_\_\_

.....2

			Affix latest Photograph of the Applicant
	sst. Supdt. of Fisheries Territory of Daman &		
Sir,	I, hereby apply to av	vail financial assistance in form of furnish here belo	Subsidy for purchase of Fishing with the necessary particulars:
(1)	PARTICULARS OF A. Full Name of the	APPLICANT :- Applicant :- ( In block letters )	
	( NAME )  B. Full Name of the	(FATHER'S NAME)  Father:-(In block letters)	( SURNAME )
	( NAME )	(FATHER'S NAME )	(SURNAME )
	C. Age (Years)	Months Birth	Date
	D. Present Address:	:-	
	House No	Area	
	Village/Town	Dist.	
	E. Permanent Addre	ss:-	
	House No	Area	
	Village/Town	Dist.	
	F. Ration Card No.		
	G. Education		
	H. Experience in Fis	shing	
	I. Present Profession	on	
	J. Annual Income		

...... 2 ......

1.	PARTICULARS (	OF BOAT & ENGINE :-		
	<ul><li>ii. Length</li><li>iii. Breadt</li><li>iv. Depth:</li><li>v. Gross '</li><li>(b) Make and H.P</li></ul>	Tonnage:  of Diesel Engine :		-  
2.	PARTICULARS (	g:		
3.	(b) Type of Yarn (c) Measuremen (1) Length:- (2) Breadth:- (3) Mesh Size (d) Place of Opera	:tis:tion:		
	Financial Assistance	Cost of Item in Rs.	Loan Rs. 70%	Subsidy in Rs. 20%
	) Beneficiaries Co	ntribution Rs		
4.	Name of Bank:_ Sanction Loan a Mode of Disburs	mount Rs		

.....3

		3			
	PARTICULARS OF QUA (A) Name and Address of th				
	•	••			
	(1)				
	(2)				
	(B) Registration No:		Dated:		
	(C) Invoice or Bill No		Dated :		<del> </del>
	(D) Cost as per purchase bill	1			
	(E) Total Cost as per invoice (i) For Boat Rs (ii) For Engine Rs (iii) For Nets Rs				
6.	GENERAL INFORMATION  (a) Whether the applicant of the below mentioned information of the second control of the	or any of his family Mo mation :-		•	
	Name of Beneficiary	Of investment	Loan and Subsidy	Loar Stand	o Out ling
	(b) Area where boat is prop (c) Do you agree to furnish	-	Diu:-		
0			_		· F
	Whether Below mentioned a) Birth Certificate	i Documents are enci-	)sed : <u>-</u>		Yes/No
(	b) Residence Certificate				Yes/No
,	c) Certificate to of Active Fi				Yes/No
	d) Copy of Income Certifica				Yes/No
	e) Copy of certificate of Reg		l		Yes/No
,	f) Copy of Ration card/Elect		1: 0 /5	/N.T	Yes/No
	<ul><li>g) Copies of invoice invoice</li><li>h) Copy of Bank Account</li></ul>	/bill for purchase of fi	shing Canoe/Engine	/Nets	Yes/No Yes/No
					2 00, 1 10
(1)	O T E:- The age of applicant should		on the date of appli	cation.	
<ul><li>(3)</li><li>(4)</li><li>(5)</li></ul>	The applicant should be acti The repayment of loan ins beneficiary and in case of w The applicant having advers The Director of Fisheries re reason there of. The grant financial assistance	stallment in Bank/Fin illful defaulter; recove te antecedents is inelig eserves the right to re	ry would be carried ible for loan and subject any application	as per losidy.  withou	and revenue ac
kno	I hereby declare that the wledge I know that applications	e particulars given abo	ove are ture and co	rrect to	the best of m

Dated :-

SIGNATURE OF APPLICANT.

### <u>Application Form</u> Subsidy for Loading and Unloading of Fishing Vessels

To. Affix latest The Asst. Supdt. of Fisheries, Photograph U.T. Administration of Daman and Diu the Din. Applicant Sir. I hereby apply to provide 50% Subsidy (maximum Rs.5,000/- per boat) under the District Panchayat plan Scheme "Financial Assistance to Fishermen/Boat owners for loading and unloading of fishing vessels from Sea shore to land and vice versa during Monsoon season." Same may please be sanctioned at an earliest. My necessary particulars are as below: (1) Particulars of Applicants:-(a) Full Name of The Applicant (In block letters):\_\_\_\_\_ (b) Full Name of Father (In block letters) (c) Age \_ Date of birth Years Months Present Address:-(d) House No.\_\_\_\_\_Lane\_\_\_\_ Village/Town \_\_\_\_\_ District \_\_\_\_\_ (e) Ration Card No:-Experience in Fishing:-(f) (g) Annual Income:\_\_\_\_\_ (2) Particulars of Boat and Type of Fishing:-(a) Major Dimension of Fishing Vessels: Vessel Registration No:-<u>IND-DD-02-MM-\_\_\_\_\_\_</u> Year in which build\_\_\_\_\_\_ Length (keel)\_\_\_\_\_\_Breath\_\_\_\_\_ Height\_\_\_\_\_\_ Gross Tonnage\_\_\_\_\_\_ Net Tonnage\_\_\_\_\_ Diesel Engine\_\_\_\_\_H.P. Make\_\_\_\_ Date on which last N.O.C. taken\_\_\_\_\_ Whether Loanne of This Department Yes / No If yes Details \_\_\_\_ (3) Type of Fishing and the Gear Type:-(a) Type of Fishing:- **Trawling/Gillnetter** (b) Type of Twine:- Mono Yarn (c) Inspection Report of Gramsevak is attached herewith Yes / No (4) Particulars of Financial Assistance:-(a) Financial Assistance (maximum up Cost of Hiring Subsidy (50%) to Rs.5000/- for use of crane) the crane Rs. 1. For Loading Rs. 2. For Unloading Rs. Rs.

(b) Beneficiaries Personal Contribution Rs.\_\_\_\_

Total Rs. Rs.

\_(50%)

15	5)	Dor	tion	lar	۸f	<b>Bills</b>	
12	"	Par	ucu	ıar	OI.	DIIIS	-

		For Loading	For Unloading
a	Name of the Crane Services		
b.	Registration No.		
c.	Bill No. and Date		

#### (6) Terms and Condition:-

- 1. The Boat/Vessel should be registered with the department.
- 2. The Boat /Vessel should have taken N.O.C from the Fisheries department.
- 3. The Boat should be in working condition and the information of the fish catch and Diesel consumption should be provided as and when asked to provide.
- 4. The Boat owner shall have to intimate the Fisheries Department before loading or unloading of fishing vessels to make the field staff convenient to inspect the loading or unloading of vessel on the site.

#### (7) Requirement / Documents to be enclosed:

- 1. Photo 1 Nos.
- 2. Copy of V.R.C.
- 3. Original Bill of the Crane services.
- 4. Copy of Ration Card/Election card/Aadhar card
- 5. Copy of Fishing Licence
- 6. Copy of Bank Saving Account Pass Book

I do hereby undertake that the above-mentioned information are true and incase of any wrong information /claims found in future I undertake to refund the subsidy received from the department of fisheries.

Place:-	
Date:-	
	Signature of the applicant
<u>CER</u>	TIFICATE OF SOCIETY
No has load	owner of Boat ed/ unloaded/ loaded and unloaded the fishing boat and are correct. Hence the subsidy under the plan scheme may
	Chairman's Signature with rubber stamp

## APPLICATION FORM TO AVAIL SUBSIDY ASSISTANCE FOR PURCHASE OF ELECTRICAL /SOLAR EQUIPMENT FOR USE IN FISHING VESSELS

Application No. \_\_\_\_\_

To, The Asst. Supdt. of Fisheries, Union Territory of Daman & Diu, Diu		Affix latest Photograph of the Applicant
Sir,		
I, hereby apply to avail fi <b>Electrical/Solar Equipment</b> (In Fishing vessel furnish here below	verter, Electric Stove, Motor,	50% Subsidy for purchase of CLF, Battery etc.) for use in
PARTICULARS OF APPLICA     A. Full Name of the Applican		
( NAME )	(FATHER'S NAME )	( SURNAME )
B. Full Name of the Father :-	(In block letters)	
( NAME )	(FATHER'S NAME )	(SURNAME)
C. Age Months _	Birth Date _	
D. Address:-		
House No.	Area	
Village/Town	Dist	
E. Ration Card No.		
F. Present Profession		
G. Annual Income		
2. PARTICULARS OF FISHING	G BOAT & ENGINE :-	
(a) Registration No. <b>IND-DD-02</b>	2 & Name of Fishi	ng Vessel
	ii. Breadth:iv. Gross Tongine :	
(d) Type of Fishing :-		
(e) Place of Operation :		2

3.		2  DF FINANCIALS ASSIST of assistance scheme:	 ANCE :-	
	Financial Assistance	Cost of Item in Rs.	Loan/Own Contribution Rs.	Subsidy in Rs. 50%
	) Beneficiaries Co	ntribution Rs.	in case if loan ob	
4.		OF FINANCIAL INSTITU		
	Bank A/c. No			
		mount Rs.		e of Bank loan)
5.	PARTICULARS (	OF INVOICE/BILL:		
		ress of the Dealer/Supplier		
	(a) VAT/TIN No:		Dated:-	

6. Whether Below mentioned Documents are enclosed:

(a) Copy of certificate of Registry of Fishing Vessel	Yes/No
(b) Residence Certificate	Yes/No
(c) Fishing Licence	Yes/No
(d) Copy of Ration card/Election Card/Aadhar Card	Yes/No
(e) Copies of invoice/bill for purchase of Electrical/Solar Equipment	Yes/No
(f) Copy of Bank Saving Account Pass Book	Yes/No

(b) Invoice or Bill No. \_\_\_\_\_ Dated :- \_\_\_\_

(c) Cost as per purchase bill \_\_\_\_\_

I hereby declare that the particulars given above are true and correct to the best of my knowledge. I know that application is liable for cancellation in case the false information are furnished. I do hereby undertake to refund subsidy received from the District Panchayat Daman & Diu under the plan scheme of Fisheries Department in case the false information.

SIGNATURE OF API	PLICANT.

### APPLICATION FORM TO AVAIL SUBSIDY ASSISTANCE FOR PURCHASE OF LIFE SAVING EQUIPMENT FOR USE IN FISHING VESSELS

Application No. \_\_\_\_\_

Affix latest Photograph of the To, The Asst. Supdt. of Fisheries, Union Territory of Daman & Diu, Diu	
Sir,	( <u>-</u>
I, hereby apply to avail financial assistance in form of 75% Subsidy Rs.15,000/- per boat) for purchase of Life Safety Equipment (Life Jackets & Life fishermen/crew members working in Fishing vessel furnish here below the particulars:-	e Buoy) for
<ol> <li>PARTICULARS OF APPLICANT :-         <ul> <li>A. Full Name of the Applicant :- (In block letters)</li> </ul> </li> </ol>	
(NAME) (FATHER'S NAME) (SURNAME)	
B. Full Name of the Father :- ( In block letters )	
( NAME ) (FATHER'S NAME ) (SURNAME )	
C. Age Months Birth Date	_
D. Address:- House No Area	_
Village/Town Dist	
E. Ration Card No.	
F. Present Profession	
G. Annual Income	
2. PARTICULARS OF FISHING BOAT & ENGINE :-	
(a) Registration No. <b>IND-DD-02-</b> & Name of Fishing Vessel	
(b) Major dimension of Boat :-  Length: Breadth: Depth: Gross Ton  (c) Make and H.P. of Diesel Engine :-	
(d) Total No. of Crew members working in Boat:	
(e) Type of Fishing :-	
(f) Place of Operation :-	2

				2					
		_		Z	_	_	_		

	in Rs.	Own Contribution Rs.	
	OF BENEFICIARY/BOA	AT OWNER:	
Name of Bank:_			
PARTICULARS (	OF INVOICE/BILL:		
(a) Name and Add	lress of the Dealer/Supplie	r.	
(b) VAT/TIN No:		Dated:	
(c) Invoice or Bill	No	Dated :	
(d) Cost as per pu	rchase bill		
Whether Below me	entioned Documents are en	nclosed :-	
(a) Copy of certifi	cate of Registry of Fishing	g Vessel	Yes/No
(b) Residence Cer			Yes/No
(c) Fishing Licence			Yes/No
	n card/Election Card/Aadh		Yes/No
	te for purchase of Life Saf	ety Equipment	Yes/No
(f) Copy of Bank I	Pass Book (Saving A/c)		Yes/No
wledge. I know the shed. I do hereby	hat application is liable for undertake to refund subs	en above are true and correct cancellation in case the sidy received from the Distriment in case the false info	false information rict Panchayat D

# APPLICATION FORM TO AVAIL SUBSIDY ASSISTANCE FOR REPLACEMENT OF KEROSENE DRIVEN OBM BY LPG DRIVEN OBM ENGINE IN SMALL TRADITIONAL FISHING BOAT

Application No. \_\_\_\_\_

To, The Asst. Supdt. of Fisheries, Union Territory of Daman & Diu, Diu	Affix latest Photograph of the Applicant
Sir,  I, hereby apply to avail financial assistance in form of Rs.1,20,000/- per FRP small boat) for replacement of keroser OBM engine (8-10HP) under the Plan Scheme of the U.T. Ad traditional FRP fishing boat operating in Diu District and furr particulars:-	ne driven OBM by LPG driven lmn. of Daman & Diu for use in
1. PARTICULARS OF APPLICANT :- A. Full Name of the Applicant :- ( In block letters )	
( NAME ) (FATHER'S NAME )  B. Full Name of the Father :- ( In block letters )	( SURNAME )
( NAME ) (FATHER'S NAME )  C. Age Months Birth Date ( Years )	,
D. Address:- House No Area	
Village/Town Dist  E. Ration Card No	
F. Present Profession	
G. Annual Income  2. PARTICULARS OF FISHING BOAT & ENGINE :-	-
(a) Registration No. <b>IND-DD-02-MO</b> & Name of I	Fishing Vessel
(b) Major dimension of Boat :-  i. Length: ii. Breadth: iii. Depth: iv. Gross Ton  (c) Out Board Motor (OBM) details:  i. Make:	
<ul><li>ii. Type of Fuel:- <u>Petrol cum LPG</u></li><li>iii. OBM HP:</li><li>iv. OBM display No</li></ul>	
11. ODM display 110	 2

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PARTICULARS OF FINANCIAL ASSISTANCE :- (a) As per pattern of assistance scheme:							
Financial	Cost of Item		75% Subsidy				
		in case if loan					
PARTICULARS	OF FINANCIAL INSTITU	JTE:					
Name of Bank:		n. i ma	.4.				
		Bank IFC co					
	OF INVOICE/BILL: dress of the Dealer/Supplie	r.					
(a) Name and Add	dress of the Dealer/Supplie	r. 					
(a) Name and Add  (b) VAT/TIN No	dress of the Dealer/Supplie						
(a) Name and Add  (b) VAT/TIN No  (e) Invoice or Bill	tress of the Dealer/Supplie	Dated:-					
(a) Name and Add  (b) VAT/TIN No  (e) Invoice or Bill  (f) Cost as per pu	tress of the Dealer/Supplie	Dated: Dated :					
(a) Name and Add  (b) VAT/TIN No  (e) Invoice or Bill  (f) Cost as per pu  Whether Below me (a) Copy of certifi	the Dealer/Supplied in	Dated: Dated : nclosed:-	Yes/No				
(a) Name and Add  (b) VAT/TIN No  (e) Invoice or Bill  (f) Cost as per pu  Whether Below me (a) Copy of certifit (b) Residence Cer	tricate of Registry of Fishing	Dated: Dated : nclosed:-	Yes/No Yes/No				
(a) Name and Add  (b) VAT/TIN No  (e) Invoice or Bill  (f) Cost as per pu  Whether Below me (a) Copy of certifit (b) Residence Cert (c) Fishing Licence	triciticate ce	Dated: Dated : nclosed:-	Yes/No Yes/No Yes/No				
(a) Name and Add  (b) VAT/TIN No  (e) Invoice or Bill  (f) Cost as per pu  Whether Below me (a) Copy of certifit (b) Residence Cert (c) Fishing Licence (d) Copy of Ration	triciticate ce n card	Dated: Dated : nclosed:- g Boat (OBM)	Yes/No Yes/No				
(a) Name and Add  (b) VAT/TIN No  (e) Invoice or Bill  (f) Cost as per pu  Whether Below me  (a) Copy of certifi  (b) Residence Cert  (c) Fishing Licence  (d) Copy of Ration  (e) Original copy	triciticate ce	Dated: Dated : nclosed:- g Boat (OBM)	Yes/No Yes/No Yes/No Yes/No				
(a) Name and Add  (b) VAT/TIN No  (e) Invoice or Bill  (f) Cost as per pu  Whether Below me (a) Copy of certifi (b) Residence Cert (c) Fishing Licence (d) Copy of Ration (e) Original copy (f) Copy of Election	clress of the Dealer/Supplied  :	Dated: Dated : nclosed:- g Boat (OBM)	Yes/No Yes/No Yes/No Yes/No Yes/No				

#### TIME FRAME FOR DIFFERENT WORKS

Sr. No. Name of work	No. of days
1. Registration of the Fishing Vessel/Canoe	15 days
2. Issue/Renewal of Fishing License	One week
3. Issue of Movement Book	03 days
4. Transfer of Fishing Vessel/Canoes	One Week
5. Migration of Fishing Vessels	01 day
6. Issue/renewal of Diesel Permit card	03 days
7. Issuance of Active Fishermen Identity cards	One week
8. Issue of N.O.C	07 days
9. Arrival & Departure of Fishing Boat entry in Movemen	nt Book Same day
10. Endorsement	07 days.

**Note:-** Above time frame is subject to submission of required documents complete in all respects and compliance of all other procedural formalities.

#### OFFICE ADDRESSES

The Secretary (Fisheries)
 U. T. Admn. of Daman & Diu Secretariat,
 Moti-Daman.
 Daman. 396 220
 Ph. No. 0260-2230698

2. The Superintendent of Fisheries Office of the Supdt. of Fisheries, Near Jetty, Nani-Daman Daman.- 396 210 Ph. 0260-2255166

Telfax: 0260-2255166

3. The Asst. Supdt. of Fisheries

Office of the Asst. Supdt. of Fisheries, Near Jetty, Bunder Chowk, Diu-362 520 Ph. 02875-252859 Fax: 02875-252267